



संकेत संख्या १४९२ / जळगांव - एम १९६० / जळगांव  
स्थापना : १ / ११ / २००६

# अस्मिता फाउंडेशन

प्रा.डॉ.अस्मिता पाटील  
अध्यक्षा

सौ.संधिता पाटील  
सचिव

पत्र व्यवहार पत्ता : भडगांव रोड, पाचोरा जि.जळगांव ४२४२०१ • दूरध्वनी फॅक्स : ०२५९६ - २४५६४५ • भ्रमणध्वनी : ९९७५९५९४०८

**AsmitaMahilaBahuuddshiaSanstha= Asmita Foundation  
Sau.SumantaiPatilB.Ed.College,Pachora  
Tal-Pachora ,Dist-Jalgaon**

## **WANTED**

Applications are invited from the eligible candidates for the following vacancies in Sau.SumantaiPatilB.Ed.College,Pachora,Bhadgaon Road Tal-Pachora,Dist-Jalgaon (Permanent Non-Grant)run by Asmita Foundation ,Pachora affiliated to KavayitriBahinabaiChaudhari North Maharashtra University,Jalgaon.The Application should reach the undersigned within fifteen days from the date of publication of this advertisement at the college address.

Sr.No.	Designation and Subject	No.of Posts	Nature of Post	Category	Grant Status
01.	PRINCIPAL	One	Full Time	Isolated	Permanently Non-Granted
02.	LIBRARIAN	One	Full Time	Isolated	Permanently Non-Granted
03.	Assistant Professor in MATHEMATICS	One	Full Time	Open	Permanently Non-Granted
04.	Assistant Professor in HISTORY	One	Full Time	S.T.	Permanently Non-Granted
05.	Assistant Professor in HINDI	One	Full Time	S.C.	Permanently Non-Granted

संजि. ऑ. पत्ता : ८७/२ नंददिप, स्वातंत्र चौक, जिल्हा पेठ, जळगांव. ४२५००१  
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**QUALIFICATIONS PRESCRIBED FOR FACULTY POSITIONS IN THE REGULATIONS OF NCTE:**

**A. QUALIFICATIONS FOR B.ED.COURSE:**

**1. PRINCIPAL :**

- a. Academic and professional qualification will be as prescribed for the post of lecturer
- b. Ph.D.in Education and
- c. Ten years teaching experience out of which at least five years teaching experience in a secondary teacher educational institution.
- d. A relaxation of 5% may be provided from 55% to 50% of the marks to the Ph.D.Degree holders, who have passed their Masters degree prior to 19<sup>th</sup> September, 1991.
- e. As per rule of Govt. of Maharashtra / U.G.C.Regulations the term of the appointment of the college Principal shall be five years with eligibility for the re-appointment for one more terms only after a similar selection committee.

Provided that, in the event of non-availability of eligible and suitable candidates for appointment as Principal / Heads as per above eligibility criteria, it would be permissible to appoint retired Professor / Heads in Education on contract basis for a period not exceeding one year at a time, till such time the candidates complete sixty five years of age.

**2. LIBRARIAN:**

- i) Master's degree in Library science/Information science/Documentation Science or an equivalent professional degree with at least 55% marks or its equivalent grade of 55% marks where grading system is practiced and a consistently good academic record with knowledge on computerization of library.



रजि.नं.सं. १३१२/जळगांव-एक ११६०/जळगांव  
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- ii) Qualifying in the National Eligibility Test (NET) or other accredited test like SLET/SET in Library Science conducted for the purpose by the UGC or any other agency approved by the UGC.
- iii) Holders of Ph.D. Degree as on the date of Notifications of these Regulation, along with those candidates who are awarded a Ph.D. degree through a process of admission, registration, course work and external evaluation as laid down in the UGC (Minimum Standards and Procedure for award of M.Phil./Ph.D.Degree) Regulations, 2009 and so adopted by the university shall be exempted from NET/SLET/SET.
- iv) A relaxation of 5% may be provided at the graduate and masters level for the SC/ST/ Differently - abled (physically and visually differently - abled) /Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5 % to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.

### 3. ASSISTANT PROFESSOR:

#### a. Foundation Courses

1. A Master's degree in Science/Humanities/Arts with 50% marks(or an equivalent grade in a point scale wherever grading system is followed);
2. M.Ed. with at least 55% marks(or an equivalent grade in a point scale wherever grading system is followed);and
3. Any other stipulation prescribed by the UGC/any such affiliating body/State Government,from time to time for the positions of principal and lectures shall be mandatory;

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संवि.पत्र.१३१२/जळगांव-एच ६१६०/जळगांव  
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OR

1. M.A.in Education with 55 % marks(or an equivalent grade in a point scale wherever grading system is followed );
2. B.Ed.with at least 55 % (marks or an equivalent grade in a point scale wherever grading system is followed);
3. Any other stipulation prescribed by the UGC/any such affiliating body/state government,from time to time for the positions of principal and lectures shall be mandatory;

## **b.Methodology courses**

1. A Master's Degree in subject with 50 % marks (or an equivalent grade in a point scale wherever grading system is followed);
2. M.Ed. Degree with at least 55% marks(or an equivalent grade in a point scale wherever grading system is followed);
3. Any other stipulation prescribed by the UGC/any such affiliating body/state government, from time to time for the positions of principal and lectures shall be mandatory. Provided that at least one lecturer should have specializations in ICT and another in the special education.

## **Social Reservations**

1. As per Government Resolutions No. CBC-10/2003/P.K./MVK. Dated 28th January, 2004, SC/VJ-NT/OBC candidates shall submit their Validity Certificates within 03 Months from the date of joining. (if validity is not available at the time of interview)
2. As per Government Resolution No.STC-1099/PK-14/C-10, Dated 16th August, 2000 and STC / 14200/PK-43/C-10. Dated 27th January, 2003 candidates belonging to STCategory in mandatory to submit Caste Validity Certificate at the time of interview.
3. As per Government Resolutions No. CBC-1097/PK-2/97/16B. Dated 29<sup>th</sup> March 1987,A/B/C/D point in VJ/NT Category is interchangeable.
4. As per the Government Resolution No. CBC-10/2006/PK-15/MVK-5 Dated 05th June, 2006 Candidates belonging to VJ/NT, OBC & SBC will have to submit Non-Creamy LayerCertificate at the time of interview.

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## Parallel Reservations

As per the Government Resolution No.SRV-1097/PK-31/98/16-1, Dated 16<sup>th</sup> March,1999 3%Reservation for Physically Handicapped and 30% Reservation for women shall be observed.

शासन निर्णय दिनांक ०२/०६/२०१५ तसेच मा. संचालक ,उच्च शिक्षण ,महाराष्ट्र राज्य पुणे यांचे पत्र क्रमांकयुएनआय/२०१६/१२०५१/२०१५ औ.वि/विशि-१/६१७५ दिनांक १३/०५/२०१६ अन्वये मा.उच्च न्यायालय खंडपीठ औरंगाबादयेथे दाखल असलेल्यायाचिका क्रमांक १२०५१/२०१५ च्या निकालास आधीन राहून भरती प्रक्रिया केली जाईल.

**Dr.AsmitaPatil**  
**Chairman**  
**Asmita Foundations**  
**Sau.SumantaiPatilB.Ed.College, Pachora, Tal-PachoraDist-Jalgaon**

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