

MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil
President

Sau. Asha Vijay Patil
Vice President

Dr. Smita Sandeep Patil
Secretary

Ref.No. BPH/11/2023/

Date:

WANTED

Name of the College: Smt. Sharadchandrika Suresh Patil College of Pharmacy,
Chopda Dist. Jalgaon

Applications are invited for the post of Professor, Associate Professor, Assistant Professor and Physical Director from eligible candidates for the following subjects.

For B.Pharm Course

Sr. No.	Designation	Subject	No. of Post	Nature of Post (Granted/Non Granted/Permanent Non Grant)	Category (SC,ST,VJNT/OBC/SBC/Open/SEBC/EWS)
01	Professor	Pharmaceutics	01	Permanent Non Grant	Open
		Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Chemistry	01	Permanent Non Grant	Open
		Pharmacology	01	Permanent Non Grant	Open
02	Associate Professor	Pharmaceutics	01	Permanent Non Grant	SC
		Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Chemistry	02	Permanent Non Grant	Open -01 SC-01
		Pharmacology	01	Permanent Non Grant	Open
		Pharmacy Practice	01	Permanent Non Grant	Open
03	Assistant Professor	Pharmaceutics	02	Permanent Non Grant	SC- 01 OBC-01
		Pharmacognosy	01	Permanent Non Grant	SC A
		Pharmaceutical Chemistry	04	Permanent Non Grant	SC-01 VJNT- 01 Open 02
		Pharmacology	02	Permanent Non Grant	SC-01 VJNT A-01
04	Physical Director	----	01	Permanent Non Grant	Open

S. Patil
15/18

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For M.Pharm Course

Sr. No.	Designation	Subject	No. of Post	Nature of Post (Granted/Non Granted/Permanent Non Grant)	Category (SC,ST,VJNT/OBC/SBC/Open/SEBC/EWS)
01	Professor	Pharmaceutics	01	Permanent Non Grant	Open
		Pharmacognosy	01	Permanent Non Grant	Open
02	Associate Professor	Pharmaceutics	01	Permanent Non Grant	Open
		Pharmacognosy	01	Permanent Non Grant	Open

Minimum Qualification and experience as follows:

1. Professor :

a) Ph.D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch

AND

b) Maximum of 10 years experience in teaching/research/Industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor.

AND

c) At least 6 research paper's publication at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor /Co-Supervisor till the date of eligibility ^{OF} promotion.

OR

At least 10 research publications at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals till the date of eligibility of promotion.

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2. Associate Professor :

- a) Ph.D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.

AND

- b) At least 6 research paper's publication in SCI journals/UGC/AICTE approved list of journals.

AND

- c) Minimum 8 years of experience in teaching /research/industry out of which out of ^{at least} 2 years shall be Post Ph.D. experience.

- Note - In case of HMCT, 8 years of industry experience at a managerial level not below the position of Head of Dept. handling a team of 20 persons or more in a 4 star hotel or above category of in a similar position in the hospitality industry / tourism industry.
3. Assistant Professor : B.Pharm and M.Pharm / Pharm. D. in the relevant Specialization with First Class or ^{tourism industry} equivalent in any one of the two degrees.

- Note - candidates who have done Ph.D. after the Bachelor's Degree from institution of National importance with GATE/IGPAT
4. Physical Director : CEED shall be eligible for the post of Assistant Professor.

- a) master's Degree in Physical Education or Master's Degree in Sports Science or equivalent degree with at least First Class or its equivalent with good academic record from a recognized University/ institute.
- b) Record of having represented the University/College at the inter University/ inter collegiate competition or the state and/ or national championship.
- c) Qualifying in the National Level Test conducted for the purpose by the UGC or any other agency approved by the UGC and passed Physical fitness test conducted in accordance with these regulation.
- d) Record of strong involvement and proven track record of participation in sports, drama, music, films, painting, photography, journalism event management or other student / event management activities during college/ University studies.
- e) Record of organizing such events as student's convener or in later part of life.

Sandeep Patil
15/18

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President

Sau. Asha Vijay Patil
Vice President

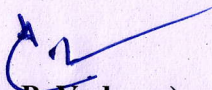
Dr. Smita Sandeep Patil
Secretary

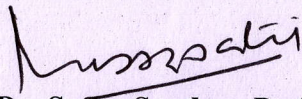
General Conditions :

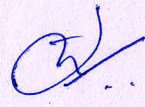
1. Service conditions and other rules will be as prescribed by the AICTE, State Government and Kavayitri Bahinabai Chaudhari North Maharashtra University Jalgaon.
2. The original certificates must be produced at the time of interview.
3. Candidate already employed must be submit their applications through proper channel.
4. As per Govt. Resolution No. STC-1099/PK-14/C-10, dated 16th August 2000 and STC/14200/PK-43/C-10, dated 27th January 2003 candidate belonging to ST category is mandatory to submit cast validity certificate at the time of interview.
5. The reserved category candidate should submit their cast validity certificate at the time of interview.
6. As per the Govt. Resolution No. BCC-2016/PK-228A/16/16B dated 29th May 2017. A/B/C/D points in VJ/NT category are interchangeable.
7. The reserved category candidates (Except SC and ST) should submit their Non-creamy Layer certificate at the time of interview.
8. The reserved category post candidates belonging to the concerned reserved category only apply.
9. 30% Reservation for women shall be observed shall be as per Government Norms.
10. 4% Reservation for person with disabilities as per GR dated 29.05.2019 shall be observed.

Note: The appointment will be on the basis of final decision of Hon'ble High Court, Aurangabad bench of Write Petition No. 12051/2015

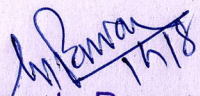
Applications giving full details about educational qualifications experience etc. along with the documents should reach at the address of the Chairman/ Principal Smt. Sharadchandrika Suresh Patil College of Pharmacy, At. Post. Chopda Dist. Jalgaon Pin-425107 (Maharashtra) within Fifteen (15) days of the publication of the advertisement.

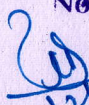

(Dr. Gautam P. Vadnere)
PRINCIPAL
Mahatma Gandhi Shikshan Mandal's
Smt. Sharadchandrika Suresh Patil
College of Pharmacy,
Chopda Dist. Jalgaon (M.S.)



(Dr. Smita Sandeep Patil)
Secretary
Mahatma Gandhi Shikshan
Mandal, Chopda


(Adv. Sandeep Suresh Patil)
President
Mahatma Gandhi Shikshan
Mandal, Chopda

APPROVED


Deputy Registrar
Staff Approval Section
Kavayitri Bahinabai Chaudhari
North Maharashtra University
Jalgaon


12/8/23


12-08-2023