

North Maharashtra University, Jalgaon
Proposed syllabus- (from June, 1993)

PHILOSOPHY AT S. Y. B. A.

GENERAL PAPER - II : Systems of Indian Philosophy

Section - I Carvaka, Nyaya, Sankhya.

Topic-I Carvaka

- 1.1 Pratyaksa as means of knowledge
- 1.2 Refutation of Anumana as means of knowledge
- 1.3 Refutation of Sabda as means of knowledge
- 1.4 Carvaka's Materialism
- 1.5 Carvaka's theory of four elements
- 1.6 Body as self
- 1.7 Carvaka's view on Moksha:
- 1.8 Carvaka's Hedonism
- 1.9 Acceptance of two Purusartha : Kama and Artha
- 1.10 Rejection of Dharma

Topic- 2: Nyaya

- 2.1 Concept of valid knowledge
- 2.2 criteria of validity of knowledge
- 2.3 Four means of knowledge
- 2.4 Nature and kinds of perception
- 2.5 Nature of Inference
- 2.6 Kinds of causes
- 2.7 Doctrine of Arambhavada
- 2.8 Nyaya concept of world pluralism and realism
- 2.9 Nyaya view of liberation
- 2.10 Nyaya concept of God
- 2.11 Arguments for God's existence.

Topic - 3: Sankhya

- 3.1 Three means of knowledge
- 3.2 Doctrine of Satkaryavada.
- 3.3 Sankhya Dualism
- 3.4 Nature and characteristics of Purusa
- 3.5 Nature and characteristics of Prakriti
- 3.6 Relation between Purusa and Prakriti
- 3.7 Theory of Sarga (Evolution)
- 3.8 Nature of five sense organs, five action organs
five tanmatras, five mahabhutas, ahankara, manas
- 3.9 Theory of Trugana
- 3.10 Proofs for the existence of God
- 3.11 Proofs for the existence of Prakriti
- 3.12 Doctrine of Kaivalya

Section - II Jainism, Buddhism, Advaita Vedanta

Topic - 4 : Jainism

- 4.1 Jaina Pluralism
- 4.2 Jaina Doctrine of Syadavada
- 4.3 Jaina Doctrine of Nayas
- 4.4 Jaina Theory of Atomism
- 4.5 Nature of Pudgalas
- 4.6 Concept of Samvara, Nirjara
- 4.7 Jaina theory of substance
- 4.8 Jaina theory of Jiva and Ajiva
- 4.9 Jaina theory of Self
- 4.10 Concept of liberation and way to liberation

Topic - 5 : Buddhism

- 5.1 Doctrine of four noble truths
- 5.2 Eight-fold paths
- 5.3 Doctrine of Pratitya Samutpada
- 5.4 Doctrine of Kshanabhangavada (Impermanence)
- 5.5 No-self theory
- 5.6 Meaning of Nirvana

Topic . 6 : Advaita Vedanta

- 6.1 Various forms of Vedanta
- 6.2 Nature and criteria of valid knowledge
- 6.3 Means of knowledge
- 6.4 Nature of Brahman
- 6.5 Nature of the world
- 6.6 Theory of Causation .- Vivartavada
- 6.7 Doctrine of Maya
- 6.8 Concept of Adhyasa
- 6.9 Concept of Self
- 6.10 Doctrine of Liberation - Jivana Mukti
- 6.11 Nature of God

(Note : All the units of the syllabus carry equal marks)

Books :- Books for reading

- 1) M. Hiriyanna- Outlines of Indian Philosophy
- 2) Datta and Chattarji- An Introduction of Indian Philosophy
- 3) C. D. Sharma - Critical Survey of Indian Philosophy

Books for Reference

- 4) Radhakrishna S. - Indian philosophy, Vol. I and II
- 5) Dasgupta S.N. - History of Indian philosophy (Abridged)
- 6) केतकर भा. ग. [अनु.] - भारतीय तत्त्वज्ञानाची स्मरेजा [पुणे विद्यापीठ]
- 7) दीक्षित श्री. ह. - भारतीय तत्त्वज्ञान [म. वि. गुं. मंडळ]
- 8) जोग द. वा. - भारतीय दर्शन संग्रह.

S.Y.B.A. G-2 : Alternate Course

MODERN PHILOSOPHICAL THOUGHTS:

Section - 1 : Marx, Russell and Sartre

Topic - 1 : Marx

- 1.1 Nature of Materialism
- 1.2 Dialectical and historical materialism
- 1.3 Dialectical Method of Marx
- 1.4 Meaning of alienation
- 1.5 Causes of alienation
- 1.6 Causes of alienation in capitalist society
- 1.7 Nature, causes and results of class-conflict
- 1.8 Antonio Gramsci on Marxism

Topic - 2 : Russell

- 2.1 Role of science in human knowledge
- 2.2 Science and human values
- 2.3 Freedom versus Authority
- 2.4 Russell's views on Communism
- 2.5 Science and Religion

Topic - 3 : Sartre

- 3.1 Nature of Existentialism
- 3.2 Sartre's Method
- 3.3 Concept of Being
- 3.4 Concept of Nothingness
- 3.5 Nature and possibility of freedom
- 3.6 Human decision and commitment
- 3.7 Philosophy of humanism

Section - 2 : Gandhi, Ambedkar and J. Krishnamurti

Topic - 4 : Mahatma Gandhi

- 4.1 Gandhi's view of man as a spiritual being
- 4.2 View of society, relation of man and society
- 4.3 Gandhi's criticism of modern society
- 4.4 Conception of Truth
- 4.5 Conception of non-violence
- 4.6 Views regarding ends and means
- 4.7 Views of Satyagraha
- 4.8 Secular ideal in Sarvodaya

Topic - 5 : B. R. Ambedkar

- 5.1 Approach to man and society
- 5.2 Critique of Hindu Social System
- 5.3 Critique of Hindu Religion
- 5.4 Approach to the conversion to Buddhism
- 5.5 Distinction between Dhamma and Dharma

Topic - 6 : J. Krishnamurti

Following thoughts from the book

"The First and Last Freedom" by J. Krishnamurti

London, Victor Gollancz Ltd. 1961

cont..4

- 6.1 What are we seeking ?
- 6.2 what is the Self:?
- 6.3 Self-knowledge
- 6.4 The function of the Mind
- 6.5 Can thinking solve our problems
- 6.6 Time and transformation
- 6.7 Individual and society.

(Note : All the units of the syllabus carry equal marks)

Books :

Books for reading

- 1) Mc Mellan D - The Thought of Karl Marx -
Mc Millian 1971 Reprint 1977
- 2) Russell B. - The Basic Writings of Bertrand Russell ed. Robert
Egnar
- 3) Warnock Mary - The philosophy of sartre, Hutchinson
University Library

Section - II

- 4) Narawane V.S. - Modern Indian Thought
- 5) Datta D.M. - Currents Thought in Contemporary Philosophy
- 6) Ambedkar B.R. - 1) Who were the sundras ?
2) Buddha and His Dhamma
- 7) J. Krishnamurti - The First and Last Freedom

Books for Reference

- 1) Marx K. - Selected writings ed. by Mc Mellan D. OUP 1975
- 2) Russell B. - Impact of science on Society
- 3) Cumming R.C. (Ed) - The Philosophy of J.p. Sartre Methuen, 1965
- 4) Bose N.K. - Selections from Gandhi
- ५] दीक्षित कृष्णजीकर [अनु.] विज्ञानाचा समाजधारणेवरील परिणाम,
साधना प्रकाशन, पुणे.
- ६] बापट रा. सु. - मार्क्सचा विचार
- ७] बखले सु.बा. - ब. रसेल
- ८] बेडेकर दि. के. - अस्तित्वादाची ओळख
- ९] डॉ. कुबेर बा. ना. - आंबेडकर विचारसंग्रह
- १०] कसेबे रावसाहेब - आंबेडकर आणि मार्क्स
- ११] पंडित नलिनी - गांधी

North Maharashtra University, Jalgaon

(Proposed syllabus)

3.Y.B.A. - S-1 PHILOSOPHY

GREEK PHILOSOPHY

Section 1 : Sophists, Socrates and Plato

Topic 1 - Sophists

- 1.1 Philosophy of Protagoras
- 1.2 Philosophy of Gorgias
- 1.3 Influence of the Sophist
- 1.4 Implications of Sophist Philosophy

Topic - 2 Socrates

- 2.1 Sources of Socrates' Philosophy
- 2.2 Socratic Method
- 2.3 Socratic Ethics

Topic 3 . - Plato

- 3.1 Theory of knowledge
- 3.2 Dialectics or Theory of Ideas
- 3.3 Plato's Ethics
- 3.4 Doctrine of the world
- 3.5 Doctrine of human soul
- 3.6 Views on Art
- 3.7 Theory of the State

Section- II Aristotle and Neo-platonism & Plotinus

Topic 4 - Aristotle

- 4.1 Aristotelean Logic
- 4.2 Aristotle's metaphysics
 - a) Theory of Causation (b) Form and Matter
 - c) The Particular and the Universal
 - d) The Mover and the Moved
 - e) The structure of the Universe
- 4.3 Aristotle's Ethics
- 4.4 Views on Art
- 4.5 Attitude towards History
- 4.6 Attitude towards Religion

Topic - 5 : Neo-Platonism and Plotinus

- 5.1 Origin, character and development of Neo-Platonism
- 5.2 Plotinus :
 - a) Super-sensual world
 - b) Doctrine of the phenomenal world
 - c) Exaltation into a supersensual world

Books for reading :

- 1. Eduard Zeller - Outlines of the History of Greek Philosophy, 13th edition revised by Wilhelm Nestle, Routledge & Co. Ltd. 1956
- 2. Stace W.T. - A Critical History of Greek Philosophy, London - MacMillan & Co. Ltd. 1956
- 3. Greek Philosophy - Thales to Aristotle, Edited Reginald E. Allen Indiana University.
- 4. Tulpule S.G. - Greek Tattvadnyana (in Marathi)

Proposed Syllabus .

S.Y.B.A. - S - 2, PHILOSOPHY

THEORY OF KNOWLEDGE

SECTION - I

Topic 1 :

- 1.1 Centrality of epistemological issues in Philosophy.
- 1.2 Relationship of epistemology to other branches of Philosophy.
- 1.3 Elements of knowledge - concept, image and proposition.

Topic 2 :

- 2.1 Sources of knowledge- (a) Sense experience, (b) Reason, (c) Authority, (d) Intuition, (e) Faith.
- 2.2 Skepticism.
- 2.3 Notion of truth - as a characteristic of proposition.
- 2.4 Truth and belief.

Section -II

Topic 3 :

- 3.1 Criteria for truth - (a) Swatahpramanya (b) Paratahpramanya (c) Correspondence (d) Coherence (e) Utility (f) Intuition.
- 3.2 Notion of error - (a) Nyaya theory (b) Mimamsa theory

Topic 4 :

- 4.1 A priori and a posteriori proposition
- 4.2 Analytic and synthetic proposition.
- 4.3 Characterising mathematical and logical principles in terms of the above.
- 4.4 Principle of Verifiability : Nature and scope.

Books for Reading :

1. Hospers John - Introduction to philosophical Analysis -Allied publishers, 1971
2. A.C. Ewing - Fundamental Questions in Philosophical-Mach Millian, 1951
3. Hiriyanna N. - Outlines of Indian Philosophy - Allen and Unwin 1932
4. Beck L.W. and Rober Holms - Philosophical Inquiry Prentice Hall 1967
5. Ryle G- Article on Categories and Chapter I from Concept of Mind.

Books for reference :

1. Hospers John - Readings in Introduction to Philosophical Analysis - Prentice Hall, 1963
2. Titus H.S. and Hepp M.H. - The Range of Philosophy Affiliated East West Press, 1974
३. केतकर भा.ग. [अनु.] भारतीय तत्त्वज्ञानाची स्मरेधा, पुणे विद्यापीठ
४. जोशी गं.ना. - पाश्चात्य तत्त्वज्ञानाचा इतिहास खंड १, २, वं ३
५. आंतरकर स.शि. - भाषा, सत्य आणि तर्क
६. वखले सु.वा. - [अनु.] रत्नेल.
७. शं.वा. दाडिकर - अध्यात्मशास्त्राची मूलतत्त्वे

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Proposed syllabus :

S.Y.B.A. : G-2. Logic and Methodology of Science

Advanced Modern Logic

Section 1 : Propositional Logic

Topic - 1: Decision Procedure :

- (a) Conjunctive Normal Form
- (b) Disjunctive Normal Form

Topic - 2: Method of deduction :

- (a) Conditional Proof
- (b) Indirect proof

Topic - 3: Proving Invalidity of invalid arguments.

Topic - 4: Axiomatic System

- (a) Nature of systematisation and its limits.
- (b) Elements of deductive systems and their rules.
- (c) Evaluation of deductive system in terms of Consistency, Completeness and Independence.
- (d) Russell's P.M. System and its first fifteen theorems.

Section - II Predicate Logic

Topic 5 : General and singular propositions, Propositional functions, Quantifiers .

Topic - 6 : preliminary version of Quantificational rules.

Topic - 7 : Proving validity of arguments involving quantifiers.

- a) Explaining the need for quantification rules
- b) Explaining the nature, form and use of each of the four quantification rules UI, UG, EI, EG (primary version)
- c) Proving validity of arguments involving quantification rules (preliminary version)

Topic - 8 : Proving invalidity of arguments involving quantifiers

- a) The basis for demonstrating of invalidity of arguments
- b) Method of demonstration of invalidity of arguments in predicate Logic
- c) Exercises in demonstrating the invalidity of arguments in predicate Logic

Books :

Books for Reading

1. Introduction to Logic by I.M.Copi
2. Elements of Logic by Stephen Barker
3. Copi I.M. Symbolic Logic Relevant chapters only
4. Hughes and Londey - Elements of Formal Logic
5. Relevant chapters only
6. डॉ. स. वि. वारुणिक आणि डॉ. मो. व. घराडे - तर्क रेखा भाग १ व २
7. डॉ. श्री. र. कावळे आणि डॉ. लीला गीत - सुगम आकारिक तर्कशास्त्र
8. ये. वु. रेगे - आकारिक तर्कशास्त्र.

NORTH MAHARASHTRA UNIVERSITY, JALGAON.

S.Y.B.A.

Revised Syllabus: Gandhian Thought.

(In the light of the U.G.C. letter dated 5-10-87)

Gandhi Social Philosophy

Section- I

1. The spiritual nature of man. Man in relation to society. The communitarian and the individualistic view of man. The liberal and the Marxist elements in Gandhi's thought.
2. Gandhi's concept of social change and social reconstruction. The ideal of non-possession. The concept of trusteeship.
3. The autonomy of the village community, untouchability and the way of eradicate it.
4. Gandhi's earlier and later views regarding varnas and Castes. Status of woman in society and her functions.

Section- II

5. Gandhi's view on Socialism, Communism and Antyodaya. The meaning of Sarvodaya.
6. The place of religion in social life. Religious tolerance. Communalism. Gandhi's interpretation of the Gita and his views on Hinduism.
7. Gandhian Philosophy of education. Interaction of the individual. The place of physical labour in education. Gandhi's view compare with the Idealistic, Naturalistic and pragmatic theories of Education.
8. Rural education, female education, religious education. The medium of instruction. The problem of Discipline.

(Note:- All the eight units of the syllabus carry equal weight)

Books for readings:

1. Selections from Gandhi: Bose N.K., Navajeevan Press.
2. Sarvodaya, Gandhi M.K. Navajeevan Press.
3. The Educational Philosophy of Mahatma Gandhi, Patel M.S. Navajeevan Press.

Books for reference:

1. Gandhi and Marx : Mashruwala K.G. , Navajeevan Press.
2. गांधी विचार दर्शन - खंड ७, गांधी वाड. मय प्रकाशन समिती, पुणे.
3. सर्वोदय दर्शन - धर्मधिकारी [अचार्य] दादा, परंदास प्रकाशन, पवनार.

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