

M.A. Philosophy II Revised syllabus w.e.f. June 2015

New Papers	New courses W.E.F 2015
Code No.	Titles of Papers
PHI – 231 :	Western Ethics
PHI – 241 :	Indian Ethics
PHI – 232 :	Modern Logic
PHI – 242 :	Analytic Philosophy and Phenomenology
PHI – 233 :	Advaita Vedanta : Concepts and doctrines
PHI – 243 :	Advaita Vedanta : Textual Study
PHI – 234 :	Aesthetics
PHI – 244 :	Philosophy of Religion

PHI – 231 :

Western Ethics

Total Hours: 50

Total Marks: 60

1. Introduction
 - 1.1 The Concept of Morality
 - 1.2 The moral point of view
 - 1.3 Nature of moral reasoning
 - 1.4 Distinction between normative ethics and meta ethics

2. Normative ethical principles : Teleological and Deontological

- 2.1 Hedonism
- 2.2 Utilitarianism
- 2.3 Relationship between good will and duty
- 2.4 Kant's categorical imperative

3. Meta- Ethics

Meta ethical theories

- a) Naturalism (Philip a Foot)
- b) Non – Naturalism : Moore's ethical intuitionism
- c) Emotivism (Ayer and Stevenson)
- d) Prescriptivism (Hare)

4. Recent Approaches to Ethics

- 4.1 Virtue ethics : concept and nature as understood by Aristotle, Anscombe, MacIntyre
- 4.2 Feminist ethics : Criticism of traditional ethics, the ethics of care
- 4.3 Ethics and medicine : Abortion, euthanasia and suicide, Doctor - patient relationship
- 4.4 Environ mental Ethics : Man- Nature relationship
- 4.5 BusinessEthics : Globalization and free market, Corporate responsibility.

Books for reading

1. Beauchamp, T.L., and Walters, Leroy. 1989. *Contemporary Issues in Bioethics* (3rd Edition). Wadsworth Publication Co., TheUSA.
2. Buchholz, R.A. 1989, *Fundamental Concepts and problems in Business Ethics* Prentice-Hall. Englewood Cliff,
3. Calian, M. Steven and Markie, Peter(eds). 1998. *Ethics : History, Theory and Contemporary Issues*, Oxford University Press, New York.
4. Copper, David, 1991, “*Moral Scepticism*”, *Philosophical Studies*, 62.
5. Dancy. Jonathan, 1993. *Moral Reasons*, Blackwell, Oxford.
6. Frankena. W. K, 1973 *Ethics*. Prentice-Hall New Delhi.
7. Gauthier. David. 1990,*Moral Dealing : Contract, Ethics and Reason*, Cornell University Press. Ithaca. NY.
8. Jackson, J, 1996, *An Invitation Business Ethics*, Blackwell, Oxford.
9. Lamb. David. 1988, *Down the slippery stope: Arguing in Applied Ethics*, CroomHelm, New York.
10. N. J Card wick. R. (ed) 1998, *Encyclopedia of Applied Ethics* (4Vols) Academic Press, The USA.
Pojman. Louis (ed), 1998, *Ethical Theory : Classical and Contemporary Reading*.Wadsworth Belmont.
11. Singer. Peter (ed) 1986, *Applied Ethics*, Oxford Reading in P
12. Titees, H. 1966, *Ethics for Today*, Eurasia Publishing House, New Delhi
13. Willams, Bernard, 1985, *Ethics and the Limits of Philosophy* Fontana Press.

PHI – 241 : Indian Ethics

Total Hours: 50

Total Marks: 60

1. Rta and Rna

- 1.1 Rigvedic concept of Rta as the cosmic order
- 1.2 Rta and dharma
- 1.3 Types of Rnas

2. The Purusharthas

- 2.1 Dharma , artha, Kama and moksha
- 2.2 Swadharma, Varnadharmas and Ashram dharma
- 2.3 Nishkama Karma and lokasamgraha (in the light of Gita)

3. Buddhist Ethics

- 3.1 Four noble truths
- 3.2 Panchashila
- 3.3 Brahmavihara
- 3.4 The eightfold path
- 3.5 Karuna and Maitri

4. Jaina Ethics

- 4.1 The trirathnas
- 4.2 Karma, Punya and Papa
- 4.3 Anuvratas
- 4.4 Mahavratas
- 4.5 The significance of ahimsa

Books for reading and Reference

1. Kane P. V : History of dharma shastra Vol I and II BORI, Pune 1968
2. Purushartha (anthology) DattaLaxmiTrust Pune 1995
3. ×TMüôû²ÖÖôû ¢ÖÓÖÖ-Ö,ü
ÁÖß´Ö¼Ëü³ÖÖ¼Ö¼ËüÖßÿÖÖ,üÆüÃµÖ
4. BhargavaDayanads : Jaine Ethics, MotilalBanarasidas 1968
5. Saddhatissa H. : Buddhist Ethics, Allen and Unwin, 1970
6. Dr.Ambedkar B. R:Annihilation of castes, BheemaPatrikaPublicatins 1968

Books for Reference:

1. Viduraniti
2. Nitivakyamrtam by SomadevaSuri
3. NitiSatakam by Bhartrhar
4. Kathopanisad
5. Jatakakatnayein
6. Mahabharata (VanaParva)

PHI 232: Modern Logic

Total Hours : 50

Total Marks : 60

1. Modern classification of propositions	Hours	Marks
	12	15

1.1 Symbolization of propositions

1.2 Propositional variables and logical constants: Negation, conjunction disjunction, implication and equivalence

1.3 Basic truth-table of logical connectives

1.4 Decision procedures : Truth table. Shorter truth-table and truth-tree method

2. Method of deductive demonstration	Hours	Marks
	12	15

2.1 Rules of inference and replacement

2.2 Proof of validity by direct, conditional and indirect proof

2.3 Proof of tautology by conditional and indirect proof

2.4 Proving invalidity of an invalid argument

3. Axiomatic system	Hours	Marks
	12	15

3.1 Its nature and characteristics

3.2 Primitive symbols

3.3 Well formed formulas

3.4 Formation and transformation rules and axioms

3.5 Nature of P. M. system

3.6 Proof of first 15 theorems

4. Predicate logic	Hours	Marks
	14	15

4.1 Need for predicate logic

4.2 Symbolization of singular and general proposition

Propositional functions and quantifiers Rules for quantification : UI, UG, EL and EG Rules for quantifier negation Formal proof of validity of arguments involving quantifiers: Direct and conditional proof Proving invalidity of invalid arguments involving quantifiers

Books for reading and reference :-

1. Bassoon, A. H. and O'connor, D.J. 1993, Introduction to Symbolic Logic 9th Impression, Oxford University Press, Calcutta
2. Carnap. R. Introduction to Symbolic Logic and its Applications.
3. Cohen and Nagel. An Introduction to Logic and Scientific Method
4. Copi I. M. and Cohen Carl, 1995 , Introduction to Logic, 9th Edition, Prentice-Hall of India, New Delhi
5. Copi. I.m, Symbolic Logic(relevant sections) The Macmillan Co, New York. 1970
6. Hughes and Londey, The Elements of Formal Logic, B.I.Publications, Delhi 1966.
7. Leblan, H, Introduction to Deductive Logic
8. Quine, W.V.O., Elementary Logic., Harper Torch books, New York, 1965 .
9. Russell, B. and Whitehead, A. N., A.N., Principia Mathematica vol I (relevant sections) Cambridge, 1973.
10. Stabbing, L.S.A Modern introduction to Logic.
11. Suppers, P, 1957, Introduction to Logic, East and West Press Pvt. Ltd., New Delhi.
12. Wolf, Text Book of Logic
13. Dr. Shri. R. Kavale, Dr. LeelaGole; SugamAkarikTarkshastra. Pune

VidharthigurahPrakashan, 1786, Sadashivpeth, Pune-30 (Vibhag 3
madhil

prakarne 7 to 12)

14. TarkarekhaBhag- 1- Dr/ S/S/ Barlinge and
Dr.M.PMarathe, Continentalprakashan, Vijayanagar Colony, Pune -
30
15. Tarkarekha Bhag-2
16. M. P. Rege, AkarikTarkshashtra, Continental prakashan,
Pune -30
17. Tarkvidya, Bhag-1 and Bhag-2 –Writer – Dr. B.R. Joshi,
Prof. S.V. Kulkarni, E.R. Mathavale

PHI – 242 Analytic Philosophy and Phenomenology

Total Hours: 50

Total Marks: 60

1. Historical Development of the analytic movement

- 1.1 Early analytic stage
- 1.2 Logical Positivism / Vienna Circle
- 1.3 Post- Positivistic analysis

2. Concept, form and method of analysis according to following thinkers

- 2.1 G. E. Moore
- 2.2 Bertrand Russell
- 2.3 A.J. Ayer
- 2.4 Ludwig Wittgenstein
- 2.5 Gilbert Ryle

3. Husserl's Transcendental Phenomenology

- 3.1 The notion of intentionality
- 3.2 The phenomenological reduction
- 3.3 To the things themselves
- 3.4 The concept of 'Life –world'

4. The phenomenological method in

- 4.1 Heidegger's concept of Dasein
- 4.2 Merleau-Ponty's phenomenology of perception
- 4.3 Sartre's concept of human self

Books for Reading and Reference

1. Ammerman, R.R (ed) 1965 classic of Analytic philosophy, Tata M. Grow Hill Bombay
2. Black, Max, 1954 Problems of Analysis :
Philosophical Essays, Essays, Cornell Univ Ithacs New York
3. Faber M: Aims of phenomenology: Motives methods and impact of Husserl's thought Harper and Row, New York 1966
4. ×±úÖÖð´ÖßÖÖð»ÖÖð•Öß - Ö,üÖ´Ö;ÖÖÔ ÆÖÓ>ü 23 †Óकु 2-3
†Öð•ÖÃ™ü 2009 ÿÖê •ÖÖÖê¾ÖÖ,üß 2012
5. Rorty, Richard, (ed) 1967, Linguistic Turn: Recent Essays in Linguistic Method, The university of Chicago Press, Chicago.

Syllabus for M.A. II - PHILOSOPHY

Total Hours : 50

Total Marks : 60

Objective - The aim is to introduce to the student the important concepts of Shankara's Vedanta. The important sutras have also been included for the students' first hand acquaintance. Stotra makes him aware of the literary and social dimension of Shankara's thought.

PHI-233 Advaita Vedanta: Concepts and Doctrines

1. Advaita School before Śankara :

Gaudapāda : Analysis of states of consciousness in the Māḥdūkyopaniṣad equivalence of dream and waking states; metaphysical interpretation of dream and sleep; theory of non-origination (ajātivāda); māyāas projecting (viksepa) and concealing (āvaranā); amanibhāva; the Buddhist parallels.

Hours : 12 Marks : 15

2. Advaita theory of knowledge : svatahprāmānyavāda; pramanas, pratyakṣa, anumāna, śabda, upamāna, arthāpatti, anupalabdhi: theories of mithyātva and mithyātvamithyātva; anirvacanīyakhyāti.

Hours : 13 Marks : 15

3. Śaṅkara : Nirguḥa Brahman : adhyāsa; rejection of the (unconscious) Sāṅkhyan prakṛti as the source of the universe; cetana Brahama as the non-different material and efficient cause (abhinnanimittopādānakāraṇa) of the universe; theory of causation;

Hours : 13 Marks : 15

4. Nature of the jīva; jīvanmukti; criticism of other schools of philosophy like Sāṅkhya, Vaiśeṣika, Buddhism and Jainism; the higher and the lower teachings of the Prasthānatrayī; the relative importance of reason and Śruti; jñāna as the means to liberation.

Hours : 12 Marks : 15

PHI 243 Advaita Vedanta: Textual Study

Total Hours: 50

Total Marks: 60

Hours Marks

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|---|------------------------------|-----------------------|
| 1. First 2 Sutras | ॥ †EÖÖÖÖÖ 2ÖÖÖÖÖ-ÖÖÖÖÖ ॥ 1 ॥ | |
| | ॥ जन्माद्यस्य यतः ॥ 2 ॥ | |
| | | Hours : 13 Marks : 15 |
| 2. 3 rd and 4 th Sutras | ॥ शास्त्रयोनित्वात् ॥ 1 ॥ | |
| | ॥ तत तु समन्वयात् ॥ 2 ॥ | |
| | | Hours : 13 Marks : 15 |
| 3. Shankara's refutation of sankhya:-relevant sutras from tarkapada | | Hours : 12 Marks : 15 |
| 4. Shankara's Stotras- दशश्लोकी, पटपदी (Vol. I), दक्षिणामूर्ती स्तोत्र (Vol. I),
"ÖÖÖÖÖ-ÖÖÖÖÖ (Vol. I) | | Hours : 12 Marks : 15 |

Suggested Readings

1. Dasgupta S.N., History of Indian Philosophy, Vol. . (Relevant Sections)
2. Shankara Brahma Sutra Bhasya (Marathi trans.) Vasudevashastri Abhyankar, Bhandarkar Oriental Research Institute, Pune, 1957.
3. Govind Chandra Pande : Life and Thought of Śāṅkarāchārya, Delhi, 1994.
4. T.M.P. Mahadevan : The Philosophy of Advaita, Madras, 1957.
5. P.K. Sundaram : Advaita Epistemology, Madras, 1968. ॥ ॥
6. SwāmīSatprakāśānanda : Methods of Knowledge, London, 1965.
7. Jadunath Sinha : Problems of Post- Śāṅkara Advaita Vedānta, Calcutta.
8. A.B. Shastri : Studies in Post- Śāṅkara Dialectics, Calcutta, 1936.
9. Śāṅkara : Commentaries on the Vedānta Sūtras. Chāndogya Upnisad and Brhhadaranyaka Upnisad (selections)
10. Padmapāda : Pancapādikā(selections)
11. Vācaspati Misra : Bhāmatī(selections)
12. Dharmarāja Adhvarin : Vedāntaparaibhāsā(selections)
13. Śrīharsa : Khaḍḍanakhāḍḍakhāḍḍya (selections)
14. K.C. Bhattacharyya : 'Studies in Vedantism' (from studies in Philosophy).
15. Vidhushekar Bhattacharya, (the book of Gaudapāda). Pandurangshastri
16. ĀÖā²ÖÖê-ÖÖÿÖÖê;Ö ÖÖÖ-ÖÖÆÜTrans. in Marathi and Published by the Late Goswami at Pune (2 Volumes), years of publication 1962 and 1964.
17. Āgamashāstra by Gaudapāda, Ed. By Bhattacharya Vidhushekar, Motilal Banarsidass, Delhi, 1989.

NORTH MAHARASHTRA UNIVERSITY, JALGAON

Syllabus for M.A. II - PHILOSOPHY

Total Hours : 50

Total Marks : 60

Objective - The aim of the first section is to acquaint students with the range of concepts fundamental to aesthetics from both the tradition, Indian and Western. The aim of the Second Section is to acquaint the students with the fundamental concepts as well as issues involved in the philosophy of religion.

PHI 234 Aesthetics

	Hours	Marks
1. Some Fundamental Concepts in Aesthetics	12	15
1.1 The concept of Philosophical Aesthetics		
1.2 The concept of art appreciation		
1.3 The Nature of Aesthetic Judgement		
1.4 Aesthetic features of painting and literature		
2. Nature of Aesthetic Experience	13	15
2.1 The concept of aesthetic attitude		
2.2 The nature of feeling in aesthetic experience		
2.3 The autonomy of aesthetic experience		
2.4 Logical features of aesthetic experience		
2.5 Cultural relativism		
3. Nature of Art	13	15
3.1 Mimetic Theory		
3.2 Art as Representation		
3.3 Art as Expression		
3.4 Art as Divine Intuition		
3.5 Art and the Freudian Perspective		
3.6 Art as play		
3.7 Art as a form of Life		
4. Fundamental Concept of Indian Aesthetics	12	15
4.1 Rasa		
4.2 Bhava – Sthayi bhava, Vibhava, Anubhava and Vyabhichari bhava		

PHI- 244 Philosophy of Religion

Total Hours: 50

Total Marks: 60

Hours Marks

1. Nature and scope of Philosophy of Religion	12	15
1.1 The concept of Religion		
1.2 1.2 Philosophy and Theology		
1.3 1.3 Christianity, Hinduism and Islam- An Outline		
2. Concept of God	13	15
2.1 God as creator, personal and non-personal, infinite and holy		
2.2 Proofs for existence of God-Ontological, Cosmological and Moral		
2.3 Arguments against the existence of God, The problem of evil, Argument from modern science		
2.4 Modern explanations of the concept of God: Sociological, Psychological.		
3. Religions without God	12	15
(a) Atheistic elements in Hinduism: Advaita-Vedanta, Parva-minamisa, sankhya		
(b) Buddhism as religion: Four noble truths, Triratna, Noble eight fold path, Nirvana.		
(c) Jainism as religion: Seven Tattvas, Triratna, Theory of karma, moksa.		
4. (a) Nature of Religious belief	13	15
(i) Nature of religious reality.		
(ii) The concept of sacred		
(iii) Evidentialism, foundationalism and verificationism.		
(b) Challenges before Religion		
Agnosticism, Secularism, Religious and science, interreligious harmony.		

Books for Reading : Section - I

1. Aldrich, V : Philosophy of Art, Prentice Hall, INC, USA, 1963.
2. Aurobindo : The Foundations of Indian Culture, Sri Aurobindo Ashram, Pondicherry, 1952.
3. Bharata : Natyashastra, Co. Series, Baroda, 1956 – Chapters 6, 7, 21.
4. Coomarswamy A.K. : The Transformation of Nature in Art, Dover Publications, New York, 1956.
5. Carritt, E.F. : The Theory of Beauty, Methuen, London, 1962.

6. Hospers, John : Introductory Readings in Aesthetics, The Free Press, New York, 1969.
7. Kane, P.V. : History of Sanskrit Poetics, Motilal Banarasidas, Delhi, 1961.
8. Kant, Immanuel : Critique of Judgement (tr) J.H. Bernard, Hafner Press, Macmillan Publishing Co. INC, New York, 1974.
9. Langer, S. : Reflections on Art, Oxford University Press, Oxford, 1958.
10. Langer, S. : Feeling and Form, Routledge and Kegan Paul, London 1962.
11. Masson (J.L.) & Patwardhan (M.V.) : Aesthetic Rapture, Vol. I and II, Deccan College, Poona, 1970.
12. Osborne, H. : Aesthetics and Criticism, Routledge and Kegan Paul, London, 1955.
13. Pandey, K.C. : Comparative Aesthetic, Vo. I and II, Chowkhamba, Varanasi, 1959.
14. Tagore, R. : On Art and Aesthetic, Orient Longmans, Calcutta, 1961.

Books for Reference

1. Bosanquet, Bernard : A History of Aesthetic, George Allen and Unwin, London, 1892.
2. Freud, Sigmund : The Interpretation of Dreams, Trans. by James Strachey, George Allen and Unwin, London, 1953.
3. Gombrich, E.H. : Art and Illusion, Phaidon Press, London, 1960.
4. Kelly, Michael, (Editor in Chief) : The Encyclopaedia of Aesthetics, Oxford University Press, Oxford, 1998.
5. Rader, Melvin : A Modern Book of Aesthetics, Hoit, Rinchart and Winston, INC, New York, 1960.

सौंदर्यमीमांसा

१. कांटची सौंदर्यमीमांसा, रा.भा.पाटशकर, मौज प्रकाशन ठाणे, १९७७.
२. सौंदर्य मीमांसा, रा.भा.पाटशकर, कॉन्टिनेन्टल प्रकाशन, पुणे, १९६८.
३. सौंदर्य शोध व आनंदबोध, रा.श्री. जोगी, व्हीनस प्रकाशन, पुणे, १९६८.
४. सौंदर्याचे व्याकरण, सु.शि.बारलिंगी

Suggested Readings : Section - II

1. N. Smart : The Religious Experience of Mankind.
2. R.C. Zaehner (ed) : The Concise Encyclopaedia of Living Faiths

3. : Mysticism, Sacred and Profane
4. J. Hick : An Interpretation of Religion
5. W. James : Varieties of Religious Experience
6. R. Otto : The Idea of the Holy
7. R. Swinburne : Faith and Reason.
8. S. Radhakrishnan : The Idealist View of Life.
9. Flew & McIntyre : New Essays in Philosophical Theology.
10. Hume : Dialogues Concerning Natural Religion.
11. Kant : Religion within the Limits of Pure Reason
12. Swami Vivekananda : Complete Works (relevant chapters)
13. N.K. Brahma : Philosophy of Hindu Sadhana
14. J.C. Plot : Philosophy of Devotion
15. F. Ferre : Language, Logic and God
16. A. Thompson : A Modern Philosophy of Religion
17. M. Hiriyanna : Quest for Perfection.
18. M.M. Shankhadher (Ed.) : Secularism.
19. D.P. Chattopadhyaya : Lokāyata
20. Udayana : Nyāyakusumānjālī
21. Bhāgavata Purāna
22. Nārada bhaktisūtra

North Maharashtra University, Jalgaon

Revised Syllabus for M.A. Philosophy II

w.e.f. June 2015

Equivalence for M.A.Part II Philosophy

Sr.No	Code No	Old Course	Code No	New Course
01	PHI-231	Ethics and Meta ethics	PHI-231	Western Ethics
02	PHI-241	Recent approaches to ethics	PHI-241	Indian ethics
03	PHI 232	Analytic Philosophy	PHI 232	Modern Logic
04	PHI 242	Phenomenology	PHI 242	Analytic Philosophy Phenomenology
05	PHI 233	Advaita Vedanta Concepts & Doctrines	PHI 233	Advaita Vedanta Concepts & Doctrines
06	PHI 243	Advaita Vedanta Textual study	PHI 243	Advaita Vedanta Textual study
07	PHI 234	Aesthetics	PHI 234	Aesthetics
08	PHI 244	Philosophy of Religion	PHI 244	Philosophy of Religion