

# महात्मा गांधी शिक्षण मंडळ

यावल रोड, चोपडा जि.जळगांव (महाराष्ट्र) पिन : ४२५१०७ फोन व फॅक्स : (०२५८६) २२०२१० E-mail : presidentmgsmandal@rediffmail.com

अॅड.संदीप सुरेश पाटील  
B.Com, L.L.M.  
अध्यक्ष

सौ.आशा विजय पाटील  
उपाध्यक्ष

डॉ.सौ.स्मिता संदीप पाटील  
M.B.B.S, D.G.O., D.V. & D.  
सचिव

रजि.क्र.: MH/111/JALGAON 27.01.1969

जा.क्र.

दिनांक :

## WANTED

Name of the College:-**Mahatma Gandhi Shikshan Mandal's  
Arts, Science and Commerce College, Chopda Dist.Jalgaon**

Applications are invited for the post of Assistant Professor from eligible candidates, for the following subjects :

Sr. No .	Designation	Subject	No. of Posts	Nature of Post (Granted/ NonGranted/Permanent/Non Granted)	Category (SC/ST/VJNT /OBC/SBC/OPEN/SEBC/EWS )
1	Assistant Professor	History	01	Granted	Open
2	Assistant Professor	Psychology	01	Granted	Open
3	Assistant Professor	Zoology	01	Granted	SC
4	Assistant Professor	English	01	Granted	OBC
5	Assistant Professor	Geography	01	Granted	OBC
6	Assistant Professor	Botany	02	Granted	01 Open 01 OBC
7	Assistant Professor	Commerce	01	Granted	OBC
8	Assistant Professor	Chemistry	01	Granted	OBC

### **MINIMUM QUALIFICATION FOR APPOINTMENT TO THE POST OF ASSISTANT PROFESSOR IN COLLEGES, AS PER UGC REGULATIONS**

- Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Masters degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

- iii. However, candidates, who are, or have been awarded Ph.D. Degree in accordance with the “University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) (Through a process of admission, registration, course work and external evaluation as laid down in the UGC Regulations, 2009) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of College Assistant Professor.
- iv. A relaxation of 5% may be provided at the graduate and masters level for the SC/ST/ Differently - abled (physically and visually differently-abled) /Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5 % to the categories mentioned above are permissible, based on only the Qualifying marks without including any grace marks procedures.

### **General Conditions:-**

1. The Reserved category candidates should submit their Caste Validity Certificates as per the Government Resolution.
2. As per the Government Resolution NO. BCC-2016/PK 228A/16/16 B, dated 29<sup>th</sup> May, 2017, A/B/C/D points in VJ/NT Category are interchangeable.
3. The Reserved category candidates (except SC and ST) should submit their Non-creamy Layer Certificate at the time of interview.
4. The original certificates must be produced at the time of interview.
5. For reserved category post, candidates belonging to the concerned reserved category only should apply.
6. Candidates already employed must submit their applications through proper channel.
7. Reservation for women and persons with disabilities, etc will be as per the norms of Government of Maharashtra.

**Note :-**The appointment will be on the basis of final decision of Hon’ble HighCourt, Aurangabad Bench of Writ Petition No.12051/2015.

Application giving full details about educational qualifications experience etc. along with the documents should reach at the address of the **Chairman/Principal,MGSM’S Arts, Science& Commerce College,Chopda Tal.Chopda Dist.Jalgaon- 425107 (M.S.)**within fifteen (15) days of the publicationof this advertisement.

**Dr.D.A.Surywanshi**

**Adv.Sandeep Suresh Patil**