

महात्मा गांधी शिक्षण मंडळ

यावेल रोड, चोपडा जि.जळगाव (महाराष्ट्र) पिन : ४२५१०७ फोन व फॅक्स : (०२५८६) २२०२१० E-mail : presidentmgsmandal@rediffmail.com

अॅड.संदीप सुरेश पाटील
B.Com, L.L.M.
अध्यक्ष

सौ.आशा विजय पाटील
उपाध्यक्ष

डॉ.सौ.स्मिता संदीप पाटील
M.B.B.S, D.G.O., D.V. & D.
सचिव

रजि.क्र.: MH/111/JALGAON 27.01.1969

जा.क्र.
Ref.No. BPH/11/2026/104

दिनांक :
Date: 30/05/2026

WANTED

Name of the College:

Smt. Sharadchandrika Suresh Patil College of
Pharmacy, Chopda Dist. Jalgaon

Applications are invited for the post of Professor, Associate Professor, Assistant Professor and Physical Director from eligible candidates for the following subjects.

For B.Pharm Course

Sr. No.	Designation	Subject	No. of Post	Nature of Post (Granted/Non Granted/Permanent Non Grant)	Category (SC,ST,VJNT/OBC/ SBC/Open/SEBC/ EWS)
01	Professor	Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Chemistry	01	Permanent Non Grant	Open
		Pharmacology	01	Permanent Non Grant	Open
02	Associate Professor	Pharmaceutics	02	Permanent Non Grant	Open -01 SC-01
		Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Chemistry	02	Permanent Non Grant	Open -01 SC-01
		Pharmacology	01	Permanent Non Grant	Open
		Pharmacy Practice	01	Permanent Non Grant	Open
03	Assistant Professor	Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Chemistry	01	Permanent Non Grant	SC
		Pharmacology	02	Permanent Non Grant	Open -01 SC-01
04	Assistant Director Physical Education	----	01	Permanent Non Grant	Open

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01	Professor	Pharmaceutics	01	Permanent Non Grant	Open
		Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Quality Assurance	01	Permanent Non Grant	Open
02	Associate Professor	Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Quality Assurance	01	Permanent Non Grant	Open

Minimum Qualification and experience as follows:

6. Professor :

d) Ph.D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.

AND

e) Minimum of 10 years experience in teaching/research/industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor.

AND

f) At least 6 research publications at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor /Co-Supervisor till the date of eligibility or promotion.

OR

At least 10 research publications at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals till the date of eligibility of promotion.

7. Associate Professor :

d) Ph.D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.

AND

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दिनांक :

- e) At least total 6 research publications in SCI journals/UGC/AICTE approved list of journals.

AND

- f) Minimum of 8 years of experience in teaching /research/industry out of which at least 2 years shall be Post Ph.D. experience.

Note : In case of HMCT, 8 years of industry experience at a managerial level not below the position of Head of Department handling a team of 20 persons or more in a 4 star hotel or above category or in a similar position in the hospitality industry/tourism industry.

8. Assistant Professor :

B.Pharm and M.Pharm / Pharm. D. in the relevant Specialization with First Class or

equivalent in any one of the two degrees.

Note : Candidates who have done Ph.D. after the Bachelor's Degree from institution of National importance with GATE/GPAT/CEED shall be eligible for the post of Assistant Professor.

9. Assistant Director Physical Education:

- k) Master's Degree in Physical Education or Master's Degree in Sports Science or equivalent degree with at least First Class or its equivalent with good academic record from a recognized University/ institute.
- l) Record of having represented the University/College at the inter-University/ inter collegiate competitions or the state and/ or national championship.
- m) Qualifying in the National-Level Test conducted for the purpose by the UGC or any other agency approved by the UGC and passed the Physical fitness test conducted in accordance with these regulations.
- n) Record of strong involvement and proven track record of participation in sports, drama, music, films, painting, photography, journalism event

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दिनांक :

management or other student / event management activities during college/
University studies.

o) Record of organizing such events as student's convener or in later part of life.

General Conditions :

21. Service conditions and other rules will be as prescribed by the AICTE, UGC, State Govt. and Kavayitri Bahinabai Chaudhari North Maharashtra University Jalgaon.
22. The original certificates must be produced at the time of interview.
23. Candidate already employed must submit their applications through proper channel.
24. As per Govt. Resolution No. STC-1099/PK-14/C-10, dated 16th August 2000 & STC/14200/PK-43/C-10, dated 27th January 2003 candidate belonging to ST category is mandatory to submit cast validity certificate at the time of interview.
25. The reserved category candidates should submit their Caste Validity Certificates as per the Government Resolution.
26. As per the Govt. Resolution No. BCC-2016/PK 228A/16/16 B, dated 29th May 2017, A/B/C/D points in VJ/NT Category are interchangeable.
27. The Reserved category candidates (Except SC and ST) should submit their Non-creamy Layer Certificate at the time of interview.
28. For reserved category post, candidates belonging to the concerned reserved category only can apply.
29. 30% Reservation for women shall be observed as per Government norms.
30. 4% Reservation for person with disabilities as per G.R. dated 29.05.2019 shall be observed.

Note: The appointment will be on the basis of final decision of Hon'ble High Court, Aurangabad bench of Writ Petition No. 12051/2015.

Applications giving full details about educational qualifications experience etc. along with the documents should reach at the address of the Chairman/ Principal Smt. Sharadchandrika Suresh Patil College of Pharmacy, at. Post. Chopda Dist. Jalgaon Pin-425107(Maharashtra) within Fifteen (15) days of the publication of the advertisement.

(Dr. Gautam P. Vadnere)
PRINCIPAL
Mahatma Gandhi Shikshan Mandal's
Smt. Sharadchandrika Suresh Patil
College of Pharmacy
Chopda Dist. Jalgaon (M.S.)

(Dr. Smita Sandeep Patil)
Secretary
Mahatma Gandhi Shikshan
Mandal, Chopda

(Adv. Sandeep Suresh Patil)
President
Mahatma Gandhi Shikshan
Mandal, Chopda

APPROVED

Asstt. Registrar

Staff Approval Section
Kavayitri Bahinabai Chaudhari